



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*Equi*

In the application of )  
)  
Mark Shaw )  
)  
Serial No. 10/667,791 )  
)  
Filed: September 22, 2003 )  
)  
For: ANTIDECUBITUS HEEL PAD )  
)  
)

**Certificate of Mailing**

I hereby certify that this correspondence was deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 20 day of March, 2005.

  
Melinda A. Miller, Secretary to Shannon V. McCue

**TRANSMITTAL SHEET**

Enclosed are the following documents:

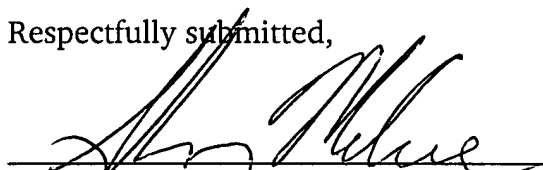
Amendment

Check in the Amount of \$200.00

Return Receipt Postcard

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 18-0987. If a withdrawal is required from Deposit Account No. 18-0987, the undersigned attorney respectfully requests that the Commissioner of Patents and Trademarks cite Attorney Docket Number MPM.P0002 for billing purposes.

Respectfully submitted,



Shannon V. McCue, Reg. No. 42,859  
Renner, Kenner, Greive, Bobak, Taylor & Weber  
Fourth Floor, First National Tower  
Akron, Ohio 44308-1456  
Telephone: (330) 376-1242

Attorney Docket No: MPM.P0002



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of )

Mark Shaw )

Serial No.: 10/667,791 )

Filed: September 22, 2003 )

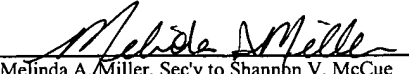
For: ANTIDECUBITUS HEEL PAD )

Group Art Unit 3673

Michael Safavi, Examiner

**Certificate of Mailing**

I hereby certify that this correspondence was deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment , Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 22 day of March, 2005.

  
Melinda A. Miller, Sec'y to Shannon V. McCue

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated February 24, 2005, the Applicant, through his attorney, responds as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.

03/28/2005 AKELECH1 00000007 10667791

01 FC:1201

200.00 DP